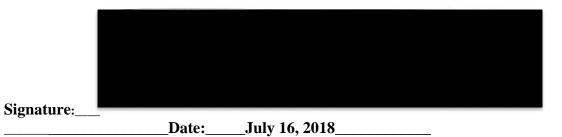
# **Committee on Energy and Commerce** U.S. House of Representatives Witness Disclosure Requirement - "Truth in Testimony"

Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Suzanne Coker Craig		
2. Your Title: Managing Partner		
<b>3.</b> The Entity(ies) You are Representing: CuriosiTees of Pinetops	LLC	
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
<ul> <li>5. Please list any Federal grants or contracts, or contracts or payr originating with a foreign government, that you or the entity(ies) you have received on or after January 1, 2015. Only grants, contracts, or prelated to the subject matter of the hearing must be listed.</li> <li>6. Please attach your curriculum vitae to your completed disclosu</li> </ul>	represe paymer	nts
		1.



# Suzanne Coker Craig

## **Professional Experience**

#### CuriosiTees of Pinetops, LLC, Pinetops, North Carolina 2010 to present

#### Managing Partner

Opened custom screen printing business in 2010, which has grown to serve schools, businesses, churches, non-profit organizations and individuals across North Carolina. The business focuses on quality and individual customer service with attention to detail, whether creating one item or one thousand items for that customer. CuriosiTees of Pinetops has grown steadily each year and has a strong reputation for quality work. Suzanne is responsible for management of all aspects of the business and one full-time employee.

#### North Carolina Hospital Association, Raleigh, North Carolina 1991 – 2008

#### Director of Advocacy Programs

Integral member of one of North Carolina's most respected and successful advocacy teams. Responsible for growth and development of political action committee and grassroots advocacy network for statewide trade association representing 135 hospitals and health systems.

Responsible for development and management of grassroots advocacy network among member hospitals across North Carolina. Responsible for compliance with state lobbying regulations. Coordinated annual registration of all NCHA lobbyists and filed lobbyist reports as required with the Secretary of State.

#### Thompson & Burgess, Durham, North Carolina 1988-1990

#### Legal Assistant

Assisted in general law practice with experience in real estate, personal injury, and administrative law.

#### Poyner & Spruill, Raleigh, North Carolina 1984-1988

#### Legal Assistant

Concentrated practice in administrative health care litigation and medical malpractice defense; assisted general counsel to various non-profit organizations. From 1984-1986, served as Assistant Director of the N.C. Center on Crime and Punishment. Conducted statewide research of alternatives to incarceration, compiled *Directory of Sentencing Options*, monitored legislation, and developed presentations.

### Education

**North Carolina State University**, Raleigh, North Carolina *Masters of Public Administration (MPA)* Concentration in non-profit management

**University of North Carolina**, Chapel Hill, North Carolina *Bachelor of Science*, *Political Science & Sociology (BS)* 

### **Community Involvement**

Town of Pinetops: Town Commissioner 2009-2017

**Pinetops United Methodist Church**: Chair, Administrative Council; Team Leader, Committee on Extravagant Generosity; President, United Methodist Women; Lay Speaker; Volunteer Coordinator for monthly Food Bank distribution

Edgecombe Co. Cultural Arts Council: President 2008-2010

Edgecombe Community Chorus: Board of Directors

Regeneration Development Group, Inc.: Advisory Committee