

ONE HUNDRED FIFTEENTH CONGRESS
Congress of the United States
House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115

Majority (202) 225-2927
Minority (202) 225-3641

April 3, 2017

Mr. Dave Wright
Director, Regulatory Affairs and Network Standards
Ruckus Wireless
350 West Java Drive
Sunnyvale, CA 94089

Dear Mr. Wright:

Thank you for agreeing to testify at the Subcommittee on Communications and Technology hearing on Wednesday, April 5, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Facilitating the 21st Century Wireless Economy."

The attached documents provide important details concerning the preparation and presentation of your testimony.

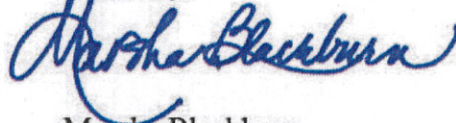
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Dave Wright
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If you have any questions concerning any aspect of your testimony, please contact David Redl or Kelsey Guyselman of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

A handwritten signature in blue ink that reads "Marsha Blackburn". The signature is fluid and cursive, with the first name "Marsha" being more prominent than the last name "Blackburn".

Marsha Blackburn
Chairman

Subcommittee on Communications and Technology

Enclosures: (1) Form of Testimony
(2) Electronic Format Guidelines
(3) Rules for the Committee on Energy and Commerce
(4) Truth-in-Testimony Disclosure form