

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

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| 1. Your Name: | MIGNON CLYBURN | |
| 2. Your Title: | Commissioner | |
| 3. The Entity(ies) You are Representing: | FCC | |
| 4. Are you testifying on behalf of the Federal, or a State or local government entity? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| 5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. | n/a | |
| 6. Please attach your curriculum vitae to your completed disclosure form. | | |

Signature



Date: 3/15/16

Mignon L Clyburn

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|------------------|--------------------------------------|------------------------------|--------------|
| Education | 1980 - 1984 | University of South Carolina | Columbia, SC |
| | B. S. Business Administration | | |
| | ▪ Banking & Finance and Economics | | |
| | 1976 – 1980 | W. J. Keenan High School | Columbia, SC |
| | ▪ General Diploma | | |

Awards received Community Service: Omega Psi Phi and Phi Beta Sigma Fraternities, Delta Sigma Theta and Sigma Gamma Rho Sororities, Mt. Zion and Morris Brown AME Churches, NCNW, UNCF, Moja Arts Festival, and The NAACP; Professional: Terry College of Business, Columbia Urban League, CEA, NATOA, WICT, and The National Hispanic Media Coalition

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| Work experience | 2009-Present, Commissioner | | |
| | Federal Communications Commission | | |
| | | | Washington, DC |
| | 1998-2009, Commissioner, Sixth Congressional District 2002-2004, Chairman | | |
| | South Carolina Public Service Commission | | |
| | | | Columbia, SC |
| | 1984–1998, Publisher, General Manager | | |
| | The Coastal Times Newspaper | | Charleston, SC |

Community activities Served as a trustee of: The Trident Technical College Foundation, The Palmetto Project (secretary/treasurer), Columbia College Board of Visitors, SC Cancer Center Board and is a member of Links, Inc.; Served on the boards of: YWCA of Greater Charleston (president), Edventure Children's Museum, Reid House of Christian Service, Trident Urban League and Trident United Way as well as Charleston County Democratic Women (president); City of Charleston Site and Design, Charleston Area Arts Council; Women in Transition, and United Way Allocations Board; Was a member of the City of Columbia Reform and Restructuring Commission, Common Ground School Improvement Committee (SC Education Oversight Committee) and SC Great Friends to Kids (Edventure)

Professional memberships Southeastern (past chair) and National Association of Regulatory Utility Commissioners (Utility Market Access Partnership, Audit Committee, Foundation Board member, Legislative Task Force and co-chair of Washington Action Committee); SC Energy Advisory Council; served as president of the Black Women Entrepreneurs, past treasurer of the SC Coastal Association of Black Journalists; and a graduate of the South Carolina Executive Institute