

ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

June 10, 2015

Mr. Stu Davis  
State Chief Information Officer  
Assistant Director  
Ohio Department of Administrative Services  
30 E. Broad Street, 39th Floor  
Columbus, OH 43215

Dear Mr. Davis:

Thank you for agreeing to testify on Tuesday, June 16, 2015, at 2:00 p.m. in 2322 Rayburn House Office Building, at the Subcommittee on Communications and Technology hearing entitled "Progress Toward a Nationwide Public Safety Broadband Network."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Stu Davis  
Page 2

If you have any questions concerning any aspect of your testimony, please contact David Redl or Gene Fullano of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Greg Walden  
Chairman  
Subcommittee on Communications and Technology

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form