

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-3641
Minority (202) 225-2927

July 13, 2026

Committee on Energy and Commerce
Subcommittee on Health

MARKUP NOTICE

The Subcommittee on Health has scheduled a markup on Wednesday, July 15, 2026, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- H.R. 7184, PRESS Act (Rep. McDowell)
- H.R. 8005, Stop Pills That Kill Act (Rep. Evans)
- H.R. 5880, Fight Illicit Pill Presses Act (Reps. Hageman and Stansbury)

A link to the items under consideration is available at: [Subcommittee Markup of Three Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Claire Richey at Claire.Richey@mail.house.gov.

By Order of Chairman Griffith

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.