

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

June 24, 2026

Committee on Energy and Commerce

Subcommittee on Health

REVISED MARKUP NOTICE

The Subcommittee on Health has scheduled a markup on **Thursday, June 25, 2026, at 1:00 p.m. (ET)** in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- H.R. 1266, Combatting Illicit Xylazine Act (Reps. Panetta and Pfluger)
- H.R. 2004, Tyler's Law (Reps. Lieu and Latta)
- H.R. 7970, STOP Nitazenes Act (Rep. Latta)
- H.R. 1561, ALERT Communities Act (Reps. Crockett and Gooden)
- H.R. 7994, HERO Act (Rep. Ruiz)
- H.R. 9389, Nutrition Education and Chronic Disease Prevention in Community Health Centers Act of 2026 (Rep. Harshbarger)
- H.R. 8201, Expanding Community Access to Health Services Act (Rep. Lee (NV))
- H.R. 9393, Lower Costs, More Transparency Act of 2026 (Reps. Guthrie and Pallone)
- H.R. 9397, Premium Transparency Act (Reps. Pfluger and Moran)
- H.R. 9396, Prior Authorization Accountability Act (Rep. Goldman (TX))
- H.R. 9390, Prices on the Wall Act of 2026 (Rep. Miller-Meeks)
- H.R. 3514, Improving Seniors' Timely Access to Care Act of 2025 (Reps. Kelly (PA) and DelBene)
- H.R. 9392, Medicare Advantage Cost Transparency Act (Reps. DeGette and Joyce (PA))
- H.R. 5243, To amend title XVIII of the Social Security Act to increase data transparency for supplemental benefits under Medicare Advantage. (Rep. McClellan)
- H.R. 9395, Transparency in Medicare Advantage Steering Act (Rep. Ocasio-Cortez)

A link to the items under consideration is available at: [Subcommittee Markup of Fifteen Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Claire Richey at Claire.Richey@mail.house.gov.

By Order of Chairman Griffith

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.