

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

May 11, 2026

Committee on Energy and Commerce *Subcommittee on Health*

MARKUP NOTICE

The Subcommittee on Health will hold a markup on Wednesday, May 13, 2026, at 2:00 p.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- H.R. 4348, To reauthorize the Kay Hagan Tick Act, and for other purposes. (Reps. Smith (NJ) and Doggett)
- H.R. 4541, EARLY Act Reauthorization of 2025 (Reps. Wasserman Schultz and Miller-Meeks)
- H.R. 3747, Accelerating Access to Dementia and Alzheimer's Provider Training (AADAPT) Act (Reps. Balderson and Barragán)
- H.R. 8209, School-Based Health Centers Reauthorization Act of 2026 (Reps. Tonko and Balderson)
- H.R. 5160, Stem Cell Therapeutic and Research Reauthorization Act of 2025 (Reps. Smith (NJ) and Matsui)
- H.R. 8205, Accelerating Access to Critical Therapies for ALS Reauthorization Act of 2026 (Reps. Quigley and Calvert)
- H.R. 2715, Destruction of Hazardous Imports Act (Reps. Higgins and Carter (LA))
- H.R. 2821, FDA Modernization Act 3.0 (Reps. Carter (GA) and Barragán)
- H.R. 5347, Health Care Efficiency Through Flexibility Act (Rep. Buchanan)
- H.R. 1703, Choices for Increased Mobility Act of 2025 (Rep. Joyce (PA))

A link to the items under consideration is available at: [Markup of Ten Pieces of Legislation | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Annabelle Huffman at Annabelle.Huffman@mail.house.gov.

By Order of Chairman Griffith

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.