

AFDO Federal Funds History

2022-2026

Cooperative Agreement/Grant Name	Awarding Agency	Grant ID Number	End Date	New Award	Admin Supplement	Carryover/No Cost Extension from Previous Award	Total
Small Conference Grant - Conference	HHS/FDA	5R13FD006980	6/30/23	\$50,000			\$50,000
Small Conference Grant - HP 2030	HHS/FDA	5R13FD007384	6/30/23	\$50,000			\$50,000
Small Conference Grant - AI Summit	HHS/FDA	1R13FD007707	7/1/23	\$50,000			\$50,000
Manufactured Foods (MFRPA)	HHS/FDA	U18FD005951	6/30/23			\$811,460	\$811,460
IFSS - Public Health	HHS/FDA	U2FFD007397	5/31/23	\$2,750,000		\$1,622,090	\$4,372,090
Retail	HHS/FDA	U18FD005850	6/30/23			\$1,782,524	\$1,782,524
National Curriculum Standards - Grant 2	HHS/FDA	U18FD007043	6/30/23	\$1,500,000		\$1,288,807	\$2,788,807
Milk & Shellfish - Grant 2	HHS/FDA	U18FD006732	8/31/23			\$5,982,591	\$5,982,591
Retail Collaborative NCE	HHS/FDA	U18FD007051	7/31/23			\$239,241	\$239,241
Retail Collaborative 2	HHS/FDA	U18FD007738	8/1/23	\$500,000			\$500,000
FoodSHIELD	HHS/FDA	U18FD006938	8/31/23	\$1,060,000		\$288,760	\$1,348,760
SAFHER	HHS/FDA	U2FFD007646	4/30/23	\$3,800,000			\$3,800,000
Small Conference Grant - Conference	HHS/FDA	5R13FD006980	6/30/24	\$50,000			\$50,000
Small Conference Grant - HP 2030	HHS/FDA	5R13FD007384	6/30/24	\$50,000			\$50,000
Small Conference Grant - AI Summit	HHS/FDA	1R13FD007707	7/1/24	\$50,000			\$50,000
Produce - NASDA	HHS/FDA		8/31/24	\$143,000			\$143,000
IFSS - Public Health	HHS/FDA	U2FFD007397	5/31/24	\$2,700,000		\$1,246,361	\$3,946,361
National Curriculum Standards - Grant 2	HHS/FDA	U18FD007043	6/30/24	\$1,500,000		\$1,749,529	\$3,249,529
Milk & Shellfish - Grant 2	HHS/FDA	U18FD006732	8/31/24	\$2,400,000		\$3,709,208	\$6,109,208
Retail Collaborative 2	HHS/FDA	U18FD007738	8/1/24	\$500,000		\$0	\$500,000
FoodSHIELD	HHS/FDA	U18FD006938	8/31/24	\$1,021,214		\$346,258	\$1,367,472
SAFHER	HHS/FDA	U2FFD007646	4/30/24	\$5,000,000		\$2,038,518	\$7,038,518
USDA FSIS - FoodShield	USDA/FSIS		10/1/24	\$260,000			\$260,000
Small Conference Grant - Conference	HHS/FDA	5R13FD006980	6/30/25	\$50,000			\$50,000
Small Conference Grant - HP 2030	HHS/FDA	5R13FD007384	6/30/25	\$50,000			\$50,000
Small Conference Grant - AI Summit	HHS/FDA	1R13FD007707	6/30/25	\$50,000			\$50,000
Small Conference Grant - Pharmalink	HHS/FDA	5R13FD007999	6/30/25	\$50,000			\$50,000
Produce - NASDA	HHS/FDA	N/A	8/31/25	\$59,740			\$59,740
IFSS - Public Health - NCE	HHS/FDA	U2FFD007397	5/31/25			\$1,105,085	\$1,105,085
IFSS2-24-28	HHS/FDA	U01FD008398	7/31/25	\$4,800,000			\$4,800,000
National Curriculum Standards - Grant 2	HHS/FDA	U18FD007043	6/30/25	\$1,500,000		\$1,381,526	\$2,881,526
Milk & Shellfish - Grant 2 - NCE	HHS/FDA	U18FD006732	8/31/25			\$5,406,221	\$5,406,221
Retail Collaborative 2	HHS/FDA	U18FD007738	8/1/25	\$500,000			\$500,000
FoodSHIELD	HHS/FDA	U18FD006938	8/31/25	\$770,000		\$330,000	\$1,100,000
SAFHER	HHS/FDA	U2FFD007646	4/30/25	\$4,000,000	\$505,546	\$1,334,930	\$5,840,476
USDA FSIS - FoodShield	USDA/FSIS		10/1/25	\$260,000			\$260,000

Small Conference Grant - Conference	HHS/FDA	5R13FD006980	6/30/26				\$0
Small Conference Grant - HP 2030	HHS/FDA	5R13FD007384	6/30/26			\$68,825	\$68,825
Small Conference Grant - Pharmalink (CP???)	HHS/FDA	5R13FD007999	6/30/26			\$50,000	\$50,000
Produce - NASDA	HHS/FDA	N/A	8/31/26	\$21,028			\$21,028
IFSS-Yr. 2	HHS/FDA	U01FD008398	7/31/26	\$3,425,000		\$2,927,988	\$6,352,988
National Curriculum Standards - Grant 2 NCE	HHS/FDA	U18FD007043	6/30/26			\$583,625	\$583,625
IFSS Training Delivery and Development - NCS3	HHS/FDA	UE5FD008711	9/30/26	\$750,000			\$750,000
Milk & Shellfish - Grant 2 - NCE2	HHS/FDA	U18FD006732	8/31/26			\$3,002,359	\$3,002,359
Retail Collaborative 2	HHS/FDA	U18FD007738	8/1/26			\$238,884	\$238,884
FoodSHIELD	HHS/FDA	U18FD006938	8/31/26			\$142,355	\$142,355
FoodSHIELD 2	HHS/FDA	U2FFD008702	8/31/26	\$900,000			\$900,000
SAFHER NCE	HHS/FDA	U2FFD007646	4/30/26			\$464,526	\$464,526
USDA FSIS - FoodShield	USDA/FSIS		10/1/26	\$260,000			\$260,000

INSTRUCTIONS FOR COMPLETING THE TRUTH-IN-TESTIMONY DISCLOSURE FORM

In General. The attached form is intended to assist witnesses appearing before the Committee on Energy and Commerce in complying with Rule XI, clause 2(g)(5) of the Rules of the House of Representatives, which provides:

(B) In the case of a witness appearing in a non-governmental capacity, a written statement of proposed testimony shall include—(i) a curriculum vitae; (ii) a disclosure of any Federal grants or contracts, or contracts, grants, or payments originating with a foreign government, received during the past 36 months by the witness or by an entity represented by the witness and related to the subject matter of the hearing; and (iii) a disclosure of whether the witness is a fiduciary (including, but not limited to, a director, officer, advisor, or resident agent) of any organization or entity that has an interest in the subject matter of the hearing. (C) The disclosure referred to in subdivision (B)(ii) shall include—(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government. (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form 24 hours before the witness appears to the extent practicable, but not later than one day after the witness appears.

Please complete the form in accordance with these directions.

1. ***Name (Item 1 on the form).*** Please provide the name of the witness.
2. ***Title (Item 2 on the form).*** Please provide the title of the witness.
3. ***Entity(ies) (Item 3 on the form).*** Please identify the entity(ies) on whose behalf the witness is testifying.
4. ***Governmental Entity (Item 4).*** Please check the box indicating whether or not the witness is testifying on behalf of a government entity, such as a Federal department or agency, or a State or local department, agency, or jurisdiction. Trade or professional associations of public officials are not considered to be governmental entities. If you answer “Yes” to Item 4, please skip Item 5.a, Item 5.b, and Item 6.
5. ***Grants and Contracts***
 - a. ***(Item 5.a).*** Please list any Federal grants or contracts that you or the entity(ies) you represent have received on or after January 1, 2023. For each such grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, please include the amount and source of each. Only grants, contracts, or payments related to the hearing must be listed.
 - b. ***(Item 5.b).*** Please list any contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2023. For each such contract or payment related to the subject matter of the hearing, please include the amount and country of origin. Only grants, contracts, or payments related to the hearing must be listed.
6. ***Fiduciary Capacity (Item 6).*** Please check the box indicating whether or not the witness is a fiduciary of **any** organization or entity with an interest in the subject matter of the hearing. This includes, but is not limited to, serving as a director, officer, advisor, or resident agent of an entity with an interest in the hearing.
7. ***Curriculum Vitae (Item 7).*** Please attach your CV to your completed disclosure form.
8. ***Submission.*** Please sign and date the form in the appropriate place. Please submit this form with your written testimony. Please note that under the Committee’s rules, copies of a written statement of your proposed testimony must be submitted before the hearing commencements. To the greatest extent practicable, please also provide a copy in electronic format according to the accompanying Electronic Format Guidelines.