

BRETT GUTHRIE, KENTUCKY  
CHAIRMAN

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ONE HUNDRED NINETEENTH CONGRESS

# Congress of the United States

## House of Representatives

### COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

April 8, 2026

## Committee on Energy and Commerce

### *Subcommittee on Health*

The Subcommittee on Health has scheduled a hearing on Wednesday, April 15, 2026, at 10:15 am (ET) in 2123 Rayburn House Office Building. The title of the hearing is “Healthier America: Legislative Proposals to Improve Public Health.” Witnesses will be announced and are by invitation only and the hearing livestream will be available at <http://energycommerce.house.gov>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

This hearing will focus on the following pieces of legislation:

- H.R. 4348, To reauthorize the Kay Hagan Tick Act, and for other purposes. (Reps. Smith-NJ and Doggett)
- H.R. 4541, EARLY Act Reauthorization of 2025 (Reps. Wasserman Schultz and Miller-Meeks)
- H.R. 3747, Accelerating Access to Dementia and Alzheimer’s Provider Training Act (Reps. Balderson and Barragán)
- H.R. 8209, School-Based Health Centers Reauthorization Act of 2026 (Reps. Tonko and Balderson)
- H.R. 5160, Stem Cell Therapeutic and Research Reauthorization Act of 2025 (Reps. Smith-NJ and Matsui)
- H.R. 8205, Accelerating Access to Critical Therapies for ALS Reauthorization Act of 2026 (Reps. Quigley and Calvert)
- H.R. 6121, Promoting Physical Activity for Americans Act (Reps. Moore and Panetta)
- H.R. \_\_\_\_\_, [Nutrition Education and Chronic Disease Prevention in Community Health Centers Act of 2026] (Rep. Harshbarger)
- H.R. 8201, Expanding Community Access to Health Services Act (Rep. Lee-NV)
- H.R. \_\_\_\_\_, [Digital Health Screeners Act of 2026] (Rep. Balderson)

If you have any questions concerning this hearing, please contact Annabelle Huffman at [Annabelle.Huffman@mail.house.gov](mailto:Annabelle.Huffman@mail.house.gov).

By Order of Chairman Griffith

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*