

Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement – “Truth in Testimony”
 Required by House Rule XI, Clause 2(g)(5)

1. Your Name: RONALD SHAWN MARTIN "SHAWN"		
2. Your Title: EXECUTIVE VICE PRESIDENT & CEO		
3. The Entity(ies) You are Representing: AMERICAN ACADEMY of Family Physicians		
4. Are you testifying on behalf of the Federal, or a State or local government entity? (If "Yes," skip Item 5 and Item 6.)	Yes	No X
5. Grants, Contracts, and Payments a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. None applicable b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed. None applicable		
6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes	No X
7. Please attach your curriculum vitae to your completed disclosure form.		

Signature: R. Shawn Martin

Date: 3/14/24