

BRETT GUTHRIE, KENTUCKY  
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY  
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115  
Majority (202) 225-3641  
Minority (202) 225-2927

March 11, 2026

**Committee on Energy and Commerce**  
***Subcommittee on Health***

The Subcommittee on Health has scheduled a hearing on Wednesday, March 18, 2026, at 10:15 a.m. (ET) in 2123 Rayburn House Office Building. The title of the hearing is “Lowering Health Care Costs for All Americans: An Examination of the U.S. Provider Landscape.” Witnesses will be announced and are by invitation only and the hearing livestream will be available at <http://energycommerce.house.gov>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning this hearing, please contact Annabelle Huffman at [Annabelle.Huffman@mail.house.gov](mailto:Annabelle.Huffman@mail.house.gov).

By Order of Chairman Griffith

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*