

BRETT GUTHRIE, KENTUCKY  
CHAIRMAN

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ONE HUNDRED NINETEENTH CONGRESS

# Congress of the United States

## House of Representatives

### COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

December 31, 2025

## Committee on Energy and Commerce

### *Subcommittee on Health*

The Subcommittee on Health has scheduled a hearing on Thursday, January 8, 2026, at 10:15 am (ET) in 2123 Rayburn House Office Building. The title of the hearing is “Legislative Proposals to Support Patient Access to Medicare Services.” Witnesses will be announced and are by invitation only and the hearing livestream will be available at <http://energycommerce.house.gov>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

This hearing will focus on the following pieces of legislation:

- H.R. 1703, Choices for Increased Mobility Act of 2025 (Rep. Joyce – PA)
- H.R. 2005, DMEPOS Relief Act of 2025 (Rep. Miller-Meeks)
- H.R. 2172, Preserving Patient Access to Home Infusion Act (Rep. Buchanan)
- H.R. 2477, Portable Ultrasound Reimbursement Equity Act of 2025 (Rep. Van Duyne)
- H.R. 2902, Supplemental Oxygen Access Reform (SOAR) Act of 2025 (Rep. Valadao)
- H.R. 5243, To amend title XVIII of the Social Security Act to increase data transparency for supplemental benefits under Medicare Advantage. (Rep. McClellan)
- H.R. 5269, Reforming and Enhancing Sustainable Updates to Laboratory Testing Services (RESULTS) Act of 2025 (Rep. Hudson)
- H.R. 5347, Health Care Efficiency Through Flexibility Act (Rep. Buchanan)
- H.R. 6210, Senior Savings Protection Act (Rep. Matsui)
- H.R. 6361, Ban AI Denials in Medicare Act (Rep. Landsman)

If you have any questions concerning this hearing, please contact Annabelle Huffman at [Annabelle.Huffman@mail.house.gov](mailto:Annabelle.Huffman@mail.house.gov).

By Order of Chairman Griffith

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.*