

BRETT GUTHRIE, KENTUCKY
CHAIRMAN

FRANK PALLONE, JR., NEW JERSEY
RANKING MEMBER

ONE HUNDRED NINETEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-3641
Minority (202) 225-2927

September 8, 2025

Committee on Energy and Commerce
Subcommittee on Health

MARKUP NOTICE

The Subcommittee on Health has scheduled a markup on Wednesday, September 10, 2025, at 10:15 a.m. (ET) in 2123 Rayburn House Office Building, and subsequent days as necessary, to consider the following items:

- H.R. 4262, To reauthorize programs related to health professions education, and for other purposes. (Rep. Schakowsky)
- H.R. 3593, Title VIII Nursing Workforce Reauthorization Act of 2025 (Rep. D. Joyce)
- H.R. 2493, Improving Care in Rural America Reauthorization Act of 2025 (Rep. Carter of GA)
- H.R. 3419, To amend the Public Health Service Act to reauthorize the telehealth network and telehealth resource centers grant programs. (Rep. Valadao)
- H.R. 3302, Healthy Start Reauthorization Act of 2025 (Rep. Ocasio-Cortez)
- H.R. 2846, To amend title II of the Public Health Service Act to include as an additional right or privilege of commissioned officers of the Public Health Service (and their beneficiaries) certain leave provided under title 10, United States Code to commissioned officers of the Army (or their beneficiaries). (Rep. Houlahan)
- H.R. 4709, Newborn Screening Saves Lives Reauthorization Act of 2025 (Rep. Morrison)

A link to the items under consideration is available at: [Subcommittee Markup of Seven Bills | Committee Repository | U.S. House of Representatives](#). Amendments should be drafted to these versions of the legislation.

Amendments submitted at least two hours in advance will be granted priority consideration in the markup. Amendments should be submitted in PDF format by email to EandCdocs@mail.house.gov.

If you have any questions concerning this markup, please contact Annabelle Huffman at Annabelle.Huffman@mail.house.gov.

By Order of Chairman Griffith

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.