

ONE HUNDRED NINETEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6115

Majority (202) 225-3641

Minority (202) 225-2927

July 9, 2025

Committee on Energy and Commerce

Subcommittee on Health

REVISED HEARING NOTICE

The Subcommittee on Health has scheduled a hearing on Wednesday, July 16, 2025, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building. The title of the hearing is “Legislative Proposals to Maintain and Improve the Public Health Workforce, Rural Health, and Over-the-Counter Medicines.” Witnesses will be announced and are by invitation only and the hearing livestream will be available at <http://energycommerce.house.gov>. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

This hearing will focus on the following pieces of legislation:

- H.R. 4273, Over-the-Counter Monograph Drug User Fee Amendments (Reps. Latta and DeGette)
- H.R. 3686, SAFE Sunscreen Standards Act (Reps. Joyce of PA and Dingell)
- H.R. 2821, FDA Modernization Act 3.0 (Reps. Carter of GA and Barragán)
- H.R. ____, [Title VII Reauthorization]
- H.R. ____, [Title VIII Reauthorization]
- H.R. 2493, Improving Care in Rural America Reauthorization Act of 2025 (Reps. Carter of GA and Figures)
- H.R. 3419, To amend the Public Health Service Act to reauthorize the telehealth network and telehealth resource centers grant programs. (Reps. Valadao and Gray)
- H.R. 3302, Healthy Start Reauthorization Act of 2025 (Reps. Ocasio-Cortez and Malliotakis)
- H.R. 2846, To amend title II of the Public Health Service Act to include as an additional right or privilege of commissioned officers of the Public Health Service (and their beneficiaries) certain leave provided under title 10, United States Code to commissioned officers of the Army (or their beneficiaries). (Reps. Houlihan and Bacon)
- H.R. ____, [Newborn Screening Saves Lives Reauthorization Act of 2025]

If you have any questions concerning this hearing, please contact Annabelle Huffman at Annabelle.Huffman@mail.house.gov.

By Order of Chairman Guthrie and
Chairman-Designate Griffith

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.