

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement – “Truth in Testimony”  
Required by House Rule XI, Clause 2(g)(5)

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| <b>1. Your Name:</b><br>Patrick Cashman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                |
| <b>2. Your Title:</b><br>President, USAntibiotics LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                |
| <b>3. The Entity(ies) You are Representing:</b><br>USAntibiotics LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                |
| <b>4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Yes</b> | <b>No</b><br>X |
| <b>5. Grants, Contracts, and Payments</b><br><br>a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed.<br><i>No federal grants or contracts received.</i><br><br>b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u> . Only grants, contracts, or payments related to the subject matter of the hearing must be listed.<br><i>No contracts or payments received from foreign governments.</i> |            |                |
| <b>6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Yes</b> | <b>No</b><br>X |
| <b>7. Please attach your curriculum vitae to your completed disclosure form.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                |

Signature: 

Date: 06/09/2025