

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement – “Truth in Testimony”
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Deepa R. Camenga, MD MHS FAAP		
2. Your Title: Chair, Committee on Substance Use and Prevention, American Academy of Pediatrics		
3. The Entity(ies) You are Representing: American Academy of Pediatrics		
4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)	Yes	No X
5. Grants, Contracts, and Payments		
<p>a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2023</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</p>		
Dr. Camenga:		
Agency: Health Resources and Service Administration		
Title: Integrated Substance Use Disorder (SUD) Training Program (Substance Use Skills Training for Integrated Care)		
Role: Adolescent Addiction Medicine Liaison		
Percent Effort: 10%		
Total costs: \$2,567,104.00		
Project period: 07/01/2023 - 06/30/2028		
Agency: Substance Abuse and Mental Health Services Administration		
Title: Responsive Integration of Substance Use Education (PCSS-U Project RISE)		
Role: Adolescent Addiction Medicine Liaison		
Percent Effort: 5%		
Total costs: \$553,756.00		
Project period: 09/30/2024 - 09/29/2026		
Agency: Health Resources Service Administration		
Title: Primary Care Training and Enhancement: Collaborative Behavioral Health and Addiction Medicine in Primary Care (CHAMP)		
Role: Adolescent Addiction Medicine Liaison		
Percent Effort: 10%		
Total costs: \$1,976,565.00		
Project Period: 07/01/19-06/30/24		
Agency: NIH/NIDA		
Title: Trajectory Outcomes of Teens that Ride with Impaired Drivers & Drive Impaired		
Role: Co-Investigator		
Percent Effort: 5%		
Direct Costs per year: \$371,395		
Project Period: 09/01/2018-08/31/2023		

Agency: NIH/NIDA
ID: 2023 NIH Challenge Award
Title: "Making Substance Use Prevention as Easy as Vaccination! Leveraging Machine Learning to Deliver Personalized Substance Use Prevention in Primary Care"
Role: Challenge Winner (Team Leader), '
Total Award: \$25,000

American Academy of Pediatrics:

Agency: Substance Abuse and Mental Health Service Administration (Subaward from American Academy of Addiction Psychiatry)
Title: Opioid Response Network: Collaborating, Advancing, Responding, Educating (CARE)
Amount: \$80,000

Agency: Health Resources and Services Administration
Title: Telehealth Technology-Enabled Learning Program
Amount: 5 year grant at \$475,000/year, 09/30/21 – 09/29/26. Portion of funds awarded after 01/01/23 is \$1,425,000

Funder: Centers for Disease Control and Prevention
Project Title: Let's Talk About it: Reducing Mental Health Stigma through Key Opinion Leaders
Amount: \$300,000

Funder: Centers for Disease Control and Prevention
Project Title: Improving Outcomes Related to Perinatal Health and Substance Use
Amount: \$585,000

Funder: Centers for Disease Control and Prevention
Title: Pediatric Public Health Partnership on Fetal Alcohol Spectrum Disorders
Amount: \$500,000

Funder: Centers for Disease Control and Prevention
Title: Improving Outcomes to Opioid Misuse through Strategies Addressing Clinical Care for Women and Infants
Amount: \$1,300,000

Funder: Centers for Disease Control and Prevention
Title: National Partnerships to Address Prenatal Alcohol and Other Substance Use and Fetal Alcohol Spectrum Disorders
Amount: \$733,750

Funder: Administration for Children and Families
Title: NCECHW – Opioids and Reducing Child Incidents
Amount: \$535,000

(See next page)

b. Please list any contracts or payments originating with a foreign government that you or the entity(ies) you represent have received on or after January 1, 2023. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.

N/A

6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes	No x
---	-----	---------

7. Please attach your curriculum vitae to your completed disclosure form.

Signature:  _____

Date: February 4, 2025 _____