

Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement – “Truth in Testimony”
 Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Donald S. Karcher, MD, FCAP		
2. Your Title: President, College of American Pathologists		
3. The Entity(ies) You are Representing: College of American Pathologists		
4. Are you testifying on behalf of the Federal, or a State or local government entity? (If “Yes,” skip Item 5 and Item 6.)	Yes	No X
5. Grants, Contracts, and Payments		
<p>a. Please list any <u>Federal grants or contracts</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2021</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</p> <p>b. Please list any <u>contracts or payments originating with a foreign government</u> that you or the entity(ies) you represent have received <u>on or after January 1, 2021</u>. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</p>		
6. Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit of) for any entity that has an interest in the subject matter of the hearing?	Yes X	No
7. Please attach your curriculum vitae to your completed disclosure form.		

Signature: 

Date: March 18, 2024