Committee on Energy and Commerce

U.S. House of Representatives
Witness Disclosure Requirement – "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

| 1. | Your Name: Jeromie Ballreich | | | | | |
|----|--|-----------|--------|--|--|--|
| 2. | Your Title: Associates research, professor | | | | | |
| 3. | The Entity(ies) You are Representing: Johns Hopkins University | | | | | |
| 4. | Are you testifying on behalf of the Federal, or a State or local Yes No. | | | | | |
| | government entity? (If "Yes," skip Item 5 and Item 6.) | | Х | | | |
| 5. | Grants, Contracts, and Payments | | | | | |
| | a. Please list any Federal grants or contracts that you or the entity(ie | s) vou | | | | |
| | represent have received <u>on or after January 1, 2021</u> . Only grants, | | ts. or | | | |
| | payments related to the subject matter of the hearing must be listed. | | | | | |
| | b. Please list any contracts or payments originating with a foreign go | | | | | |
| | you or the entity(ies) you represent have received on or after January 1, 2021. | | | | | |
| | Only grants, contracts, or payments related to the subject matter of must be listed. | of the he | aring | | | |
| 6. | Are you a fiduciary (i.e., authorized to act on behalf of or for the benefit | Yes | No | | | |
| | of) for any entity that has an interest in the subject matter of the | ļ | X | | | |
| | hearing? | | | | | |
| 7. | Please attach your curriculum vitae to your completed disclosure form. | | | | | |
| | | | | | | |

| | Deser- | Sally | Date: 2/28/2024 |
|------------|--------|--------|-----------------|
| Signature: | Hear | anny L | |