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ONE HUNDRED EIGHTEENTH CONGRESS

# Congress of the United States

## House of Representatives

### COMMITTEE ON ENERGY AND COMMERCE

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WASHINGTON, DC 20515-6115

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Minority (202) 225-2927

May 4, 2023

## Committee on Energy and Commerce *Subcommittee on Health*

### HEARING NOTICE

The Subcommittee on Health has scheduled a hearing on Thursday, May 11, 2023, at 10:00 a.m. (ET) in 2322 Rayburn House Office Building. The title of the hearing is “Preparing for and Responding to Future Public Health Security Threats.” Witnesses will be announced and are by invitation only. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning this hearing, please contact Jolie Brochin with the Committee staff at [Jolie.Brochin@mail.house.gov](mailto:Jolie.Brochin@mail.house.gov).

By Order of Chair Guthrie