

CATHY McMORRIS RODGERS, WASHINGTON
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RANKING MEMBER

ONE HUNDRED EIGHTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-6115
Majority (202) 225-3641
Minority (202) 225-2927

April 12, 2023

Committee on Energy and Commerce
Subcommittee on Health

HEARING NOTICE

The Subcommittee on Health has scheduled a hearing on Wednesday, April 19, 2023, at 10:00 a.m. (ET) in 2123 Rayburn House Office Building. The title of the hearing is “Examining Existing Federal Programs to Build a Stronger Health Workforce and Improve Primary Care.” Witnesses will be announced and are by invitation only. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

This is a legislative hearing that will focus on the following legislation:

- **H.R. 2559, the “Strengthening Community Care Act of 2023” (Rep. John Joyce)**
- **H.R.____, to extend funding for the Teaching Health Center Graduate Medical Education Program**
- **H.R. 2569, the “Doctors of Community” or the “DOC Act” (Rep. Frank Pallone Jr.)**
- **H.R. 2547, “Special Diabetes Program for Indians Reauthorization Act of 2023” (Rep. Tom Cole)**
- **H.R. 2550, the “Special Diabetes Program Reauthorization Act of 2023” (Rep. Diana DeGette)**
- **H.R. 2544, the “Securing the U.S. Organ Procurement and Transplantation Network Act” (Rep. Larry Bucshon)**
- **H.R. 2411, the “National Nursing Workforce Center Act of 2023” (Rep. Lisa Blunt Rochester)**
- **H.R.____, to amend the Public Health Service Act with respect to the Covered Countermeasure Process Fund**

If you have any questions concerning this hearing, please contact Jolie Brochin with the Committee staff at Jolie.Brochin@mail.house.gov.

By Order of Chair Guthrie

The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, or have any questions regarding special accommodations generally, please contact the Committee in advance of the scheduled event (4 business days' notice is requested) at (202) 225-3641 or 2125 Rayburn House Office Building.