

Committee on Energy and Commerce  
117<sup>th</sup> Congress

Subcommittee on Health  
(ratio: 19-15)

**ATTENDANCE** ROLL CALL (circle one)

Meeting: Hearing on "The Future of Medicine: Date: 03/17/2022 Time Scheduled: 10:30 a.m. ET  
Vote on: Legislation to Encourage Innovation and Time Convened: 10:34 a.m. ET  
Improve Oversight" Time Adjourned: 2:08 p.m. ET

**YEA**

**NAY**

<input checked="" type="checkbox"/>	MS. ESHOO, <i>Chairwoman</i>	_____
<input checked="" type="checkbox"/>	MR. BUTTERFIELD	_____
<input checked="" type="checkbox"/>	MS. MATSUI	_____
<input checked="" type="checkbox"/>	MS. CASTOR	_____
<input checked="" type="checkbox"/>	MR. SARBANES	_____
<input checked="" type="checkbox"/>	MR. WELCH	_____
<input checked="" type="checkbox"/>	MR. SCHRADER	_____
<input checked="" type="checkbox"/>	MR. CÁRDENAS	_____
<input checked="" type="checkbox"/>	MR. RUIZ	_____
<input checked="" type="checkbox"/>	MRS. DINGELL	_____
<input checked="" type="checkbox"/>	MS. KUSTER	_____
<input checked="" type="checkbox"/>	MS. KELLY	_____
<input checked="" type="checkbox"/>	MS. BARRAGÁN	_____
<input checked="" type="checkbox"/>	MS. BLUNT ROCHESTER	_____
<input checked="" type="checkbox"/>	MS. CRAIG	_____
<input checked="" type="checkbox"/>	MS. SCHRIER	_____
<input checked="" type="checkbox"/>	MS. TRAHAN	_____
<input checked="" type="checkbox"/>	MS. FLETCHER	_____
<input checked="" type="checkbox"/>	MR. PALLONE, <i>Ex officio</i>	_____
<input checked="" type="checkbox"/>	MR. GUTHRIE, <i>Ranking Member</i>	_____
<input checked="" type="checkbox"/>	MR. UPTON	_____
_____	MR. BURGESS	_____
<input checked="" type="checkbox"/>	MR. GRIFFITH	_____
<input checked="" type="checkbox"/>	MR. BILIRAKIS	_____
<input checked="" type="checkbox"/>	MR. LONG	_____
<input checked="" type="checkbox"/>	MR. BUCSHON	_____
_____	MR. MULLIN	_____
<input checked="" type="checkbox"/>	MR. HUDSON	_____
<input checked="" type="checkbox"/>	MR. CARTER	_____
<input checked="" type="checkbox"/>	MR. DUNN	_____
<input checked="" type="checkbox"/>	MR. CURTIS	_____
<input checked="" type="checkbox"/>	MR. CRENSHAW	_____
<input checked="" type="checkbox"/>	MR. JOYCE	_____
<input checked="" type="checkbox"/>	MRS. RODGERS, <i>Ex officio</i>	_____

**Note recesses during meeting:**

<u>Recess</u>	<u>Re-convene</u>
_____	_____
_____	_____
_____	_____
_____	_____

**Note arrival time of members:**

Clerk: (initials) MM

**Quorums:**

Receive Testimony: 2  
Total members: 34  
One-fifth: 7  
Report a motion:

**MEMBERS WAIVED ON:**

- Ms. DeGette
- Mr. Tonko

**TOTAL:** 34