

Committee on Energy and Commerce
117th Congress

Subcommittee on Health
(ratio: 19-15)

ATTENDANCE ROLL CALL (circle one)

Meeting: Hearing on "ARPH-H: The Next Frontier of Date: 02/08/2022 Time Scheduled: 10:30 a.m. EST
 Vote on: Biomedical Research" Time Convened: 10:34 a.m. EST
 Time Adjourned: 2:58 p.m. EST

YEA

NAY

<u>✓</u>	MS. ESHOO, <i>Chairwoman</i>	_____
<u>✓</u>	MR. BUTTERFIELD	_____
<u>✓</u>	MS. MATSUI	_____
<u>✓</u>	MS. CASTOR	_____
<u>✓</u>	MR. SARBANES	_____
<u>✓</u>	MR. WELCH	_____
<u>✓</u>	MR. SCHRADER	_____
<u>✓</u>	MR. CÁRDENAS	_____
<u>✓</u>	MR. RUIZ	_____
<u>✓</u>	MRS. DINGELL	_____
<u>✓</u>	MS. KUSTER	_____
<u>✓</u>	MS. KELLY	_____
<u>✓</u>	MS. BARRAGÁN	_____
<u>✓</u>	MS. BLUNT ROCHESTER	_____
<u>✓</u>	MS. CRAIG	_____
<u>✓</u>	MS. SCHRIER	_____
<u>✓</u>	MS. TRAHAN	_____
<u>✓</u>	MS. FLETCHER	_____
<u>✓</u>	MR. PALLONE, <i>Ex officio</i>	_____
<u>✓</u>	MR. GUTHRIE, <i>Ranking Member</i>	_____
<u>✓</u>	MR. UPTON	_____
<u>✓</u>	MR. BURGESS	_____
<u>✓</u>	MR. GRIFFITH	_____
<u>✓</u>	MR. BILIRAKIS	_____
<u>✓</u>	MR. LONG	_____
<u>✓</u>	MR. BUCSHON	_____
_____	MR. MULLIN	_____
_____	MR. HUDSON	_____
<u>✓</u>	MR. CARTER	_____
_____	MR. DUNN	_____
<u>✓</u>	MR. CURTIS	_____
<u>✓</u>	MR. CRENSHAW	_____
<u>✓</u>	MR. JOYCE	_____
<u>✓</u>	MRS. RODGERS, <i>Ex officio</i>	_____

TOTAL: 33

Note recesses during meeting:

<u>Recess</u>	<u>Re-convene</u>
<u>1:40 p.m.</u>	<u>2:24 p.m.</u>
_____	_____
_____	_____
_____	_____

Note arrival time of members:

Clerk: (initials) MM

Quorums:

Receive Testimony: 2
 Total members: 34
 One-fifth: 7
 Report a motion:

MEMBERS WAIVED ON:

- ✓ Mr. Rush
- ✓ Ms. DeGette