

Committee on Energy and Commerce
117th Congress

Subcommittee on Health
(ratio: 19-15)

ATTENDANCE / ROLL CALL (circle one)

Meeting: Hearing on "Enhancing Public Health: Date: 10/20/2021 Time Scheduled: 10:30 a.m. (EDT)
Vote on: Legislation to Protect Children and Families" Time Convened: 10:35 a.m. (EDT)
Time Adjourned: 2:12 p.m. (EDT)

YEA

NAY

<u>✓</u>	MS. ESHOO, <i>Chairwoman</i>	_____
<u>✓</u>	MR. BUTTERFIELD	_____
<u>✓</u>	MS. MATSUI	_____
<u>✓</u>	MS. CASTOR	_____
<u>✓</u>	MR. SARBANES	_____
<u>✓</u>	MR. WELCH	_____
<u>✓</u>	MR. SCHRADER	_____
<u>✓</u>	MR. CÁRDENAS	_____
<u>✓</u>	MR. RUIZ	_____
<u>✓</u>	MRS. DINGELL	_____
<u>✓</u>	MS. KUSTER	_____
<u>✓</u>	MS. KELLY	_____
<u>✓</u>	MS. BARRAGÁN	_____
<u>✓</u>	MS. BLUNT ROCHESTER	_____
<u>✓</u>	MS. CRAIG	_____
<u>✓</u>	MS. SCHRIER	_____
<u>✓</u>	MS. TRAHAN	_____
<u>✓</u>	MS. FLETCHER	_____
<u>✓</u>	MR. PALLONE, <i>Ex officio</i>	_____
<u>✓</u>	MR. GUTHRIE, <i>Ranking Member</i>	_____
<u>✓</u>	MR. UPTON	_____
<u>✓</u>	MR. BURGESS	_____
<u>✓</u>	MR. GRIFFITH	_____
<u>✓</u>	MR. BILIRAKIS	_____
<u>✓</u>	MR. LONG	_____
<u>✓</u>	MR. BUCSHON	_____
<u>✓</u>	MR. MULLIN	_____
<u>✓</u>	MR. HUDSON	_____
<u>✓</u>	MR. CARTER	_____
<u>✓</u>	MR. DUNN	_____
<u>✓</u>	MR. CURTIS	_____
_____	MR. CRENSHAW	_____
<u>✓</u>	MR. JOYCE	_____
<u>✓</u>	MRS. RODGERS, <i>Ex officio</i>	_____

TOTAL: 34

Note recesses during meeting:

<u>Recess</u>	<u>Re-convene</u>
<u>1:55 p.m.</u>	<u>1:55 p.m.</u>
_____	_____
_____	_____
_____	_____

Note arrival time of members:

Clerk: (initials) MM

Quorums:

Receive Testimony: 2
Total members: 34
One-fifth: 7
Report a motion:

MEMBERS WAIVED ON:

✓ Mr. Walberg