

Committee on Energy and Commerce  
117<sup>th</sup> Congress

Subcommittee on Health  
(ratio: 19-15)

**ATTENDANCE** ROLL CALL (circle one)

Hearing on "Empowered by Data: Legislation to

Meeting: Advance Equity and Public Health Date: 06/24/2021 Time Scheduled: 10:30 a.m. EDT

Vote on: \_\_\_\_\_ Time Convened: 10:30 a.m. EDT

Time Adjourned: 2:12 p.m. EDT

**YEA**

**NAY**

<u>✓</u>	MS. ESHOO, <i>Chairwoman</i>	_____
_____	MR. BUTTERFIELD	_____
<u>✓</u>	MS. MATSUI	_____
<u>✓</u>	MS. CASTOR	_____
<u>✓</u>	MR. SARBANES	_____
<u>✓</u>	MR. WELCH	_____
<u>✓</u>	MR. SCHRADER	_____
<u>✓</u>	MR. CÁRDENAS	_____
<u>✓</u>	MR. RUIZ	_____
<u>✓</u>	MRS. DINGELL	_____
<u>✓</u>	MS. KUSTER	_____
<u>✓</u>	MS. KELLY	_____
<u>✓</u>	MS. BARRAGÁN	_____
<u>✓</u>	MS. BLUNT ROCHESTER	_____
<u>✓</u>	MS. CRAIG	_____
<u>✓</u>	MS. SCHRIER	_____
<u>✓</u>	MS. TRAHAN	_____
<u>✓</u>	MS. FLETCHER	_____
<u>✓</u>	MR. PALLONE, <i>Ex officio</i>	_____
_____		_____
<u>✓</u>	MR. GUTHRIE, <i>Ranking Member</i>	_____
<u>✓</u>	MR. UPTON	_____
<u>✓</u>	MR. BURGESS	_____
<u>✓</u>	MR. GRIFFITH	_____
<u>✓</u>	MR. BILIRAKIS	_____
<u>✓</u>	MR. LONG	_____
<u>✓</u>	MR. BUCSHON	_____
<u>✓</u>	MR. MULLIN	_____
<u>✓</u>	MR. HUDSON	_____
<u>✓</u>	MR. CARTER	_____
<u>✓</u>	MR. DUNN	_____
<u>✓</u>	MR. CURTIS	_____
<u>✓</u>	MR. CRENSHAW	_____
<u>✓</u>	MR. JOYCE	_____
<u>✓</u>	MRS. RODGERS, <i>Ex officio</i>	_____

**Note recesses during meeting:**

<u>Recess</u>	<u>Re-convene</u>
_____	_____
_____	_____
_____	_____
_____	_____

**Note arrival time of members:**

Clerk: (initials) MM

**Quorums:**

Receive Testimony: 2  
Total members: 34  
One-fifth: 7  
Report a motion:

**MEMBERS WAIVED ON:**

**TOTAL:** 33