

ONE HUNDRED SIXTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**  
COMMITTEE ON ENERGY AND COMMERCE  
2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

**March 9, 2020**

***SUBCOMMITTEE ON HEALTH***

**MARKUP NOTICE**

**TO: Members, Subcommittee on Health**

**FROM: Anna G. Eshoo, Chairwoman**

**SUBJECT: Subcommittee on Health Markup, Wednesday, March 11, 2020**

The Subcommittee on Health will meet in **open markup session** on Wednesday, March 11, 2020, at 10 a.m. in the John D. Dingell Room, 2123 of the Rayburn House Office Building, and subsequent days as necessary, to consider the following legislation:

1. **H.R. 5279**, the “Cosmetic Safety Enhancement Act of 2019”;
2. **H.R. 5668**, the “Making Objective Drug Evidence Revisions for New Labeling Act of 2020” or the “MODERN Labeling Act of 2020”;
3. **H.R. 5663**, the “Safeguarding Therapeutics Act”;
4. **H.R. 4866**, the “National Centers of Excellence in Continuous Pharmaceutical Manufacturing Act of 2019”;
5. **H.R. 4712**, the “Fairness in Orphan Drug Exclusivity Act”;
6. **H.R. 2117**, the “Food Allergy Safety, Treatment, Education, and Research Act of 2019” or the “FASTER Act of 2019”;
7. **H.R. 2468**, the “School-Based Allergies and Asthma Management Program Act”;
8. **H.R. 2271**, the “Scarlett’s Sunshine on Sudden Unexpected Death Act”;
9. **H.R. 4801**, the “Healthy Start Reauthorization Act of 2019”;
10. **H.R. 1379**, the “Ensuring Lasting Smiles Act”;
11. **H.R. 2477**, the “Beneficiary Enrollment Notification and Eligibility Simplification Act of 2019” or the “BENES Act of 2019”;
12. **H.R. 5534**, the “Comprehensive Immunosuppressive Drug Coverage for Kidney Transplant Patients Act”; *and*
13. **H.R. 3935**, the “Protecting Patients Transportation to Care Act”.

The prompt attendance of all Members is requested at this markup. The staff briefing for the markup will be held on Tuesday, March 10, 2020, at 1:30 p.m. in room 2123 of the Rayburn House Office Building. Following this briefing, the Democratic staff will meet in the same room. The Republican staff will meet in room 2322 of the Rayburn House Office Building.

In keeping with past committee practice, each Member must submit their amendments at least two hours before any such amendment can be offered or considered at markup. Amendments should be submitted in PDF format by email to Meghan Mullon with the Committee staff at [meghan.mullon@mail.house.gov](mailto:meghan.mullon@mail.house.gov). Any information with respect to an amendment's parliamentary standing (e.g., its germaneness) should be submitted at the same time. The text of each bill and the briefing memo are attached. A link to electronic copies of documents for this markup will be provided as soon as it becomes available.

If you have any questions concerning the markup, please contact Ms. Mullon with the Committee staff at ext. 5-2927.

*The Committee on Energy and Commerce endeavors to make its facilities accessible to persons with disabilities. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Committee, preferably five business days in advance of the hearing, at (202) 225-2927, or by contacting the Office of Congressional Accessibility Services at (202) 224-4048 or (TTY) (202) 224-4049.*