

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927

Minority (202) 225-3641

September 21, 2017

Mr. Charles Johnson  
Founder  
4Kira4Moms  
3535 Peachtree Road, Suite 520-428  
Atlanta, GA 30326

Dear Mr. Johnson:

Thank you for agreeing to testify at the Subcommittee on Health hearing on Thursday, September 27, 2018, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Better Data and Better Outcomes: Reducing Maternal Mortality in the U.S."

The attached documents provide important details concerning the preparation and presentation of your testimony.

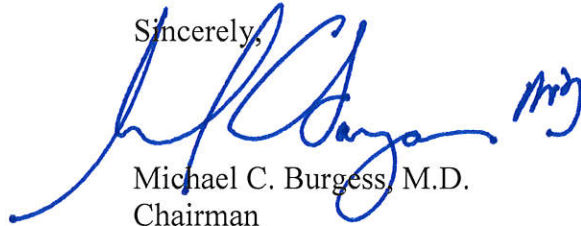
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Mr. Charles Johnson  
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If you have any questions concerning any aspect of your testimony, please contact Kristen Shatynski and Josh Trent of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

A handwritten signature in blue ink, appearing to read "M. Burgess" with a stylized flourish at the end.

Michael C. Burgess, M.D.  
Chairman  
Subcommittee on Health

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form