

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

July 20, 2018

Dr. Parag Parekh  
Chair, Government Relations Committee  
American Society of Cataract and Refractive Surgery  
400 Legato Road, Suite 700  
Fairfax, VA 22033

Dear Dr. Parekh:

Thank you for agreeing to testify at the Subcommittee on Health hearing on Wednesday, July 26, 2018, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "MACRA and MIPS: An Update on the Merit-based Incentive Payment System."

The attached documents provide important details concerning the preparation and presentation of your testimony.

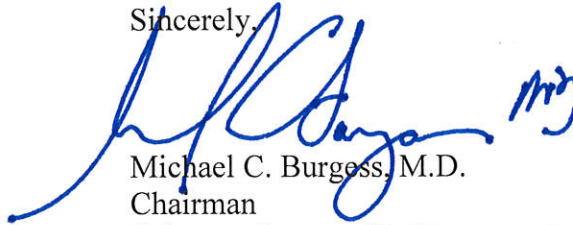
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Dr. Parag Parekh  
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If you have any questions concerning any aspect of your testimony, please contact James Paluskiewicz, Jay Gulshen, and Josh Trent of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Michael C. Burgess, M.D.  
Chairman  
Subcommittee on Health

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form