

ONE HUNDRED FIFTEENTH CONGRESS  
**Congress of the United States**  
**House of Representatives**

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6115

Majority (202) 225-2927  
Minority (202) 225-3641

March 19, 2018

The Honorable Patrick Kennedy  
Founder  
The Kennedy Forum  
14 Central Avenue  
Island Heights, NJ 08732

Dear Congressman Kennedy:

Thank you for agreeing to testify at the Subcommittee on Health hearing on Wednesday, March 21 and Thursday, March 22, 2018, in 2123 Rayburn House Office Building. The hearing is entitled "Combating the Opioid Crisis: Prevention and Public Health Solutions."

The attached documents provide important details concerning the preparation and presentation of your testimony.

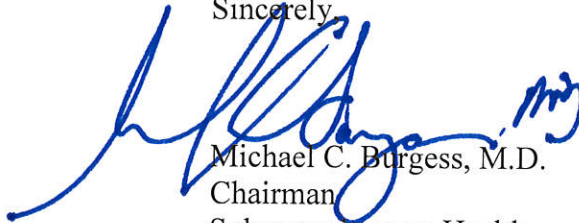
- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

The Honorable Patrick Kennedy  
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If you have any questions concerning any aspect of your testimony, please contact Danielle Steele, Kristen Shatynski, and Paul Edattel of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,



Michael C. Burgess, M.D.  
Chairman  
Subcommittee on Health

Enclosures: (1) Form of Testimony  
(2) Electronic Format Guidelines  
(3) Rules for the Committee on Energy and Commerce  
(4) Truth-in-Testimony Disclosure form