ONE HUNDRED FIFTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115

Majority (202) 225-2927 Minority (202) 225-3641

November 22, 2017

The Honorable Francis Collins Director National Institutes of Health 9000 Rockville Pike Bethesda, MD 20892

Dear Dr. Collins:

Thank you for agreeing to testify at the Subcommittee on Health hearing on Thursday, November 30, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Implementing the 21st Century Cures Act: An Update from FDA and NIH."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

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If you have any questions concerning any aspect of your testimony, please contact Kristen Shatynski and Paul Edattel of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely.

Michael C. Burgess, M.D.

Chairman

Subcommittee on Health

Enclosures:

(1) Form of Testimony

(2) Electronic Format Guidelines

(3) Rules for the Committee on Energy and Commerce

(4) Truth-in-Testimony Disclosure form