

Committee on Energy and Commerce  
U.S. House of Representatives

Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: <i>Louis Friedman, DO, FACP</i>		
2. Your Title: <i>Fellow, American College of Physicians</i>		
3. The Entity(ies) You are Representing: <i>The American College of Physicians</i>		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No <input checked="" type="checkbox"/>
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2015. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.  <i>None</i>		
6. Please attach your curriculum vitae to your completed disclosure form.  <i>Attached.</i>		

Signature: 

Date: 11-6-17

# CURRICULUM VITAE

Louis A. Friedman, DO FACP

## EMPLOYMENT HISTORY

- 2001-Present Private Practice  
Woodbridge Medical Associates  
1000 Route 9 North, Suite 302  
Woodbridge, NJ 07095  
[REDACTED]
- 1999-2001 Private Practice  
Ninth Street Internal Medicine  
201 South 9<sup>th</sup> Street  
Philadelphia, PA 19131
2001. Attending Physician, J.E. Wood Clinic,  
Pennsylvania Hospital
2001. Attending Physician, Benjamin Franklin Center for Health,  
Pennsylvania Hospital
2001. Director, Department of Employee Health  
Pennsylvania Hospital
2001. Assistant Program Director, Medical Residency,  
Pennsylvania Hospital

## EDUCATION

1988. University of Delaware, Newark, Delaware  
Degree – B.A. Biology
1992. Philadelphia College of Osteopathic Medicine  
Philadelphia, Pennsylvania
1993. Rotating Internship – Philadelphia College of Osteopathic Medicine  
Philadelphia, Pennsylvania
1996. Resident Internal Medicine – Pennsylvania Hospital  
Philadelphia, Pennsylvania
1997. Chief Medical Resident – Pennsylvania Hospital  
Philadelphia, Pennsylvania

### **ACADEMIC APPOINTMENT**

1997. Clinical Instructor, Jefferson Medical College  
Philadelphia, Pennsylvania
1998. Clinical Instructor, University of Pennsylvania School of Medicine  
Philadelphia, Pennsylvania

### **CERTIFICATION AND LICENSURE**

- New Jersey License  
Diplomate – American Board of Internal Medicine, August 1997

### **PROFESSIONAL ACTIVITIES**

1996. President, Housestaff Association  
Pennsylvania Hospital
- 2010-Present President, Woodbridge Medical Associates

### **PENNSYLVANIA HOSPITAL APPOINTMENTS**

1996. Member, Executive Committee
1998. Member Clinical Competency Committee
1997. Member, Residency Affairs Committee

### **TEACHING POSITIONS**

1997. Chief Medical Resident, Pennsylvania Hospital  
Teacher, Physical Diagnosis Rounds for Medical Students
1998. Teacher, Introduction to History Taking for Medical Students  
Attending Physician, Morning Report for Residents  
Attending Physician, Inpatient Medical Rounds for Residents
- 1999 Clinical-Pathologic Conference, Pennsylvania Hospital

### **PROFESSIONAL ORGANIZATIONS**

- 1993-Present American College of Physicians  
1997-Present American Medical Association

### **PROFESSIONAL APPOINTMENTS**

- 2013 Fellow American College of Physicians  
2014-2016 ACP Governors Council, New Jersey Chapter