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FRANK PALLONE, JR.  
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ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

2125 Rayburn House Office Building  
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June 30, 2016

**Committee on Energy and Commerce**  
*Subcommittee on Health*  
**HEARING NOTICE**

The Subcommittee on Health will hold a hearing on Thursday, July 7, 2016, at 10:15 a.m. in 2322 Rayburn House Office Building. The hearing is entitled “Examining the Advancing Care for Exceptional Kids Act.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

The legislative text may be found at the following link:  
[http://docs.house.gov/Committee/Calendar/ByWeek.aspx?WeekOf=07032016\\_07092016&Code=IF14](http://docs.house.gov/Committee/Calendar/ByWeek.aspx?WeekOf=07032016_07092016&Code=IF14)

By Order of Chairman Pitts