

FRED UPTON  
CHAIRMAN

FRANK PALLONE, JR.  
RANKING MEMBER

ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**  
2125 Rayburn House Office Building  
Washington, D.C. 20515  
Majority (202) 225-2927  
Minority (202) 225-3641

June 3, 2016

**Committee on Energy and Commerce**  
*Subcommittee on Health*  
**MARKUP NOTICE**

The Subcommittee on Health has scheduled a markup for June 7 and 8, 2016. The Subcommittee will consider the following:

- HR 3299, Strengthening Public Health Emergency Response Act of 2015; and,
- H.R. 921, Sports Medicine Licensure Clarity Act of 2015.

On Tuesday, June 7, the Subcommittee will convene at 5:00 p.m. in 2123 Rayburn House Office Building for opening statements only. It will reconvene on Wednesday, June 8, at 2:00 p.m. in 2123 Rayburn House Office Building.

A link to the items under consideration and the Majority Memorandum is included (<http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=105038>). **All amendments should be drafted to these versions.**

By Order of Chairman Pitts