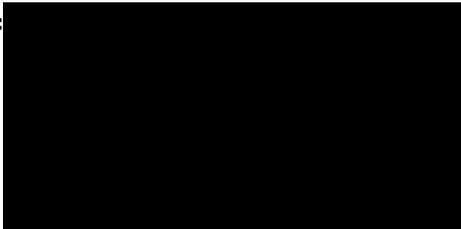


Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Avik S. A. Roy		
2. Your Title: Senior Fellow, Manhattan Institute for Policy Research		
3. The Entity(ies) You are Representing: None (representing myself)		
4. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed. None		
6. Please attach your curriculum vitae to your completed disclosure form.		

Signature: _____



_____ Date: May 9, 2016

INSTRUCTIONS FOR COMPLETING THE TRUTH-IN-TESTIMONY DISCLOSURE FORM

In General. The attached form is intended to assist witnesses appearing before the Committee on Energy and Commerce in complying with Rule XI, clause 2(g)(5) of the Rules of the House of Representatives, which provides:

(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing. (C) The disclosure referred to in subdivision (B) shall include (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government. (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

Please complete the form in accordance with these directions.

1. ***Name, Title, Entity(ies) (Items 1-3 on the form).*** Please provide the name and title of the witness and the entity(ies) on whose behalf the witness is testifying.
2. ***Governmental Entity (Item 4).*** Please check the box indicating whether or not the witness is testifying on behalf of a government entity, such as a Federal department or agency, or a State or local department, agency, or jurisdiction. Trade or professional associations of public officials are not considered to be governmental organizations.

Grants and Contracts (Item 5). Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. For each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing, please include the amount and source of each. For each payment or contract originating with a foreign government related to the subject matter of the hearing, please include the amount and country of origin of each. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.
3. ***Curriculum Vitae (Item 6).*** Please attach your CV to your completed disclosure form.
4. ***Submission.*** Please sign and date the form in the appropriate place. Please submit this form with your written testimony. Please note that under the Committee's rules, copies of a written statement of your proposed testimony must be submitted before the commencement of the hearing. To the greatest extent practicable, please also provide a copy in electronic format according to the Electronic Format Guidelines that accompany these instructions.

AVIK S. A. ROY



EXPERTISE

- **Health Care Policy:** Affordable Care Act; Medicare & Medicaid; insurance reform; FDA reform.
- **Capital Markets:** Biotechnology; pharmaceuticals; healthcare; broader market conditions.
- **Economics & Finance:** Fiscal policy; macroeconomics; finance and financial regulation.

PUBLIC POLICY EXPERIENCE

Manhattan Institute for Policy Research, *New York, New York* September 2011—
Senior Fellow, Center for Medical Progress

Rubio for President, *Miami, Florida* October 2015–March 2016
Policy Advisor

- Advised Sen. Rubio on domestic policy.

Perry for President, *Austin, Texas* April–September 2015
Senior Advisor

- Managed domestic & foreign policy team.
- Assisted in formulating Gov. Perry’s plans for Wall Street reform, addressing intergenerational black poverty, and tackling Islamic terrorism.

Romney for President, *Boston, Massachusetts* March–November 2012
Health Care Policy Advisory Group; Romney Readiness Project

- Assisted in formulating Gov. Romney’s plan for private insurance reform and coverage expansion.
- Advised the campaign on other health care-related matters, including Medicare reform.
- Participant in Health & Human Services transition team (Romney Readiness Project).

MEDIA EXPERIENCE

Forbes Media, *Jersey City, New Jersey* January 2014—
Opinion Editor

Online Publications

- *Forbes:* Over 500 articles and blog entries on health care policy and other issues at [The Apothecary](#).
- *National Review:* [Over 200 articles and blog entries](#) on policy, politics, finance, and economics.
- Additional work in *The Wall Street Journal*, *The Atlantic*, *Health Affairs*, *National Affairs*, *USA Today*, and other publications.
- Selected television appearances can be found at [YouTube.com/aviksaroy](#).

EDUCATION

Yale University School of Medicine, *New Haven, Connecticut* August 1993–June 2000
• Thesis on “Case Studies of Strategic Risk Factors in Academic Medical Center Consolidations.”

Massachusetts Institute of Technology, *Cambridge, Massachusetts* August 1990–June 1993
• S.B. degree in Course VII (Biology) with humanities concentration in French Language.
• Member, Sigma Xi (scientific honor society).
• 1993 William L. Stewart Jr. Prize (for “significant contribution to extracurricular life” at MIT).
• 1991 Tau Beta Pi / Amoco Award (given to the “most outstanding freshman at MIT”).

BUSINESS EXPERIENCE

Roy Healthcare Research, *New York, New York* January 2012—
Managing Partner

- Principal at healthcare policy research firm.

Monness, Crespi, Hardt & Co., *New York, New York* April 2009–January 2012
Healthcare Equity Research

- Responsible for research coverage of the healthcare sector.

Mymensingh Partners, *New York, New York* January 2008–April 2009

Managing Partner

- Principal at startup global healthcare equities hedge fund.

J.P. Morgan Securities, New York, New York
Vice President, Proprietary Equities

July 2005–December 2007

- Portfolio manager for global healthcare equities.

Hamilton Investment Management, New York, New York
Portfolio Manager

May 2004–March 2005

- Portfolio manager for global healthcare equities.

Bain Capital, Boston, Massachusetts
Associate

March 2001–May 2004

- Analyst at Brookside Capital, Bain's hedge fund subsidiary.

CSC Healthcare, New York, New York
Associate

August 2000–December 2000

- Management consultant specializing in pharmaceuticals and biotechnology.

ADDITIONAL
INFORMATION

- Born and raised in Rochester Hills, MI and San Antonio, TX.
- 1st Team Member, 1990 *USA Today* All-USA Academic Team;
—Awarded to the top 20 high school students in the United States.
- 1st Place Grand Award, 1989 International Science and Engineering Fair.