

## *June Anne Swallow, P.E.*

6 Rocky Pine Road  
West Kingston, RI 02892

Rhode Island Department of Health  
Office of Drinking Water Quality

### **S u m m a r y o f q u a l i f i c a t i o n s**

*Twenty six years as primary state official responsible for assuring drinking water safety in Rhode Island, including regulation, technical assistance, enforcement, and management. Five years in hazardous waste regulation for treatment, storage, disposal. M.S. Civil Engineering from M.I.T., P.E.*

### **P r o f e s s i o n a l E x p e r i e n c e**

#### **Rhode Island Department of Health, Office of Drinking Water Quality**

3 Capitol Hill, Room 209, Providence, RI 02908

**Chief, Office of Drinking Water Quality** (1990-present) Administration of statewide programs to assure safety of public drinking water supplies and public swimming pools, bottled water, and private wells. Administration of the Safe Drinking Water Act and technical aspects of the Drinking Water State Revolving Loan Fund. Establish and manage a staff of 20 and budgets exceeding 1.5 million. Draft state legislation, testify on state and federal legislation. Coordinate emergency response and crisis management teams. Approve drinking water source and treatment design, implement regulatory programs, facilitate compliance. Initiate enforcement. (**Acting Chief**, 1989 to 1990).

**Board Member, Rhode Island Water Resources Board** (1989-present) Designee of Director of Health. Responsible for statewide water supply planning and allocation, drought management, reservoir site property management, various loan and grant funds.

**Board Member, Board of Certification of Operators of Water Supply, Treatment, and Distribution Facilities** (2006-present) Designee of the Director of Health. Responsible for licensure and discipline of certified drinking water treatment and distribution operators.

**Commissioner, New England Interstate Water Pollution Control Commission (NEIWPC)** (2015-present)

**National policy development** through voluntary service on U.S. EPA Workgroups: National Drinking Water Advisory Council Working Group on the Lead and Copper Rule (2014-2015), National Drinking Water Advisory Council Working Group on Right to Know (1998), SDWA Annual Compliance Report Workgroup (1997), FY96 CWA 305(b) Guidance Workgroup for drinking water (1995-96), Chaired SDWA Priority Guidance Document Workgroup (1995).

**North Carolina Department of Human Resources,** 1983 - 1989

**Hazardous Waste Management Branch.**

PO Box 2091, Raleigh, NC 27602

**Environmental Supervisor II** (1988) and **Environmental Engineer II** (1983-88). Responsible for permitting or closure of hazardous waste treatment, storage, and disposal facilities under Resource Conservation and Recovery Act for one-half of state. Training and supervision of four engineers, two hydrogeologists, one chemist.

### **E d u c a t i o n**

**Massachusetts Institute of Technology**

1981 - 1983

Cambridge, Massachusetts

*Masters of Science in Civil Engineering, from Division of Water Resources and Environmental Engineering. Emphasis on groundwater contamination transport, chemical and biological reactivity.*  
**Thesis:** "Volatilization of Organic Compounds from Shallow Phreatic Aquifers."

**Cornell University**

1977 - 1981

Ithaca, New York

*Bachelor of Science in Environmental Technology from Department of Agricultural Engineering. Broad curriculum including soil and wastewater chemistry, geology, systems analysis, microbiology, ecology, law, soil and water conservation. Special studies in Land Application of Wastes.*

**A c c r e d i t a t i o n**

*Registered Professional Engineer, 1988-present*

*Registered Professional Engineer in the State of Rhode Island, 1989-present*

**P r o f e s s i o n a l m e m b e r s h i p s**

**American Water Works Association**

*Regulatory Agencies Division (1997 to 2003)*

*Chair (2000-2003)*

*Member Technical and Education Council (2000-2003)*

**Association of State Drinking Water Administrators**

*President (2016)*

*Member of Board of Directors representing New England (1992-1995 and 2008-2009), Chair of State/EPA Relations Committee (1994-1995).*

**Rhode Island Water Works Association**

**C o m m u n i t y a c t i v i t i e s**

*Youth Soccer Coach (1995-1999)*

**R e f e r e n c e s**

*Walter S. Combs, Ph.D; Executive Director for Environmental Health; RI Department of Health; 720-883-8226*

*Venessa Leiby, Principal; The Cadmus Group, Inc.; Damascus, MD; 301-253-3671*

*Robert Vanderslice, Ph.D., Chief; Office of Health Risk Assessment; RI Department of Health; 401-222-6867*

**A w a r d s r e c e i v e d**

*John H. Chafee Distinguished Public Servant Award 1999, given to RI Office of Drinking Water Quality, from New England Water Works Association*

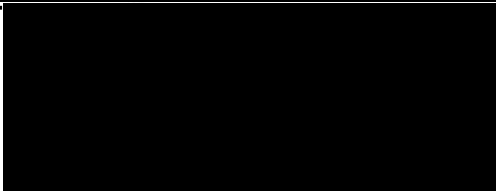
**P u b l i c a t i o n**

*Kathleen McKarty, June Swallow, Robert Vanderslice, Walter Combs. 2000. "Water Systems to Report Drinking Water Quality to All Customers: How can Health Professionals Prepare for the Questions that these Reports will Generate?" Medicine and Health/Rhode Island, vol. 85, no. 5, p. 140-143.*

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
Witness Disclosure Requirement - "Truth in Testimony"  
Required by House Rule XI, Clause 2(g)(5)

<b>1. Your Name:</b> June A. Swallow		
<b>2. Your Title:</b> President		
<b>3. The Entity(ies) You are Representing:</b> Association of State Drinking Water Administrators (ASDWA)		
<b>4. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes	No X
<b>5. Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.</b>  ASDWA Cooperative Agreements with EPA:  X6-83459501 (closed 12/31/2015): \$2.1 million X6-83591801 (awarded 01/01/2016): \$750,000		
<b>6. Please attach your curriculum vitae to your completed disclosure form.</b>  Attached		

**Signature:**



**Date:** April 13, 2016