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FRANK PALLONE, JR.  
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ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**  
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April 6, 2016

**Committee on Energy and Commerce**  
*Subcommittee on Environment and the Economy*  
*and*  
*Subcommittee on Health*  
**HEARING NOTICE**

The Subcommittee on Environment and the Economy and the Subcommittee on Health will hold a joint hearing on Wednesday, April 13, 2016, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled “Flint Water Crisis: Impacts and Lessons Learned.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Shimkus and Chairman Pitts