

FRED UPTON
CHAIRMAN

FRANK PALLONE, JR.
RANKING MEMBER

ONE HUNDRED FOURTEENTH CONGRESS
Congress of the United States
House of Representatives
COMMITTEE ON ENERGY AND COMMERCE
2125 Rayburn House Office Building
Washington, D.C. 20515
Majority (202) 225-2927
Minority (202) 225-3641

October 28, 2015

Committee on Energy and Commerce
Subcommittee on Health
MARKUP NOTICE

The Subcommittee on Health has scheduled a markup beginning on Tuesday, November 3, 2015. The Subcommittee will consider the following:

- H.R. 2017, Common Sense Nutrition Disclosure Act of 2015, and an amendment in the nature of a substitute to H.R. 2017;
- H.R. 2446, To amend title XIX of the Social Security Act to require the use of electronic visit verification for personal care services furnished under the Medicaid program, and an amendment in the nature of a substitute to H.R. 2446;
- H.R. 2646, Helping Families in Mental Health Crisis Act;
- H.R. 3014, Medical Controlled Substances Transportation Act;
- H.R. 3537, Synthetic Drug Control Act of 2015;
- H.R. 3716, Ensuring Terminated Providers Are Removed from Medicaid and CHIP Act; and
- H.R. 3821, Medicaid Directory of Caregivers Act.

On Tuesday, November 3, the Subcommittee will convene at 3:00 p.m. in 2322 Rayburn House Office Building for opening statements only. It will reconvene on Wednesday, November 4, at 10:00 a.m. in 2123 Rayburn House Office Building.

A link to the items under consideration and the Majority Memorandum is included (<http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=104159>).

By Order of Chairman Pitts