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FRANK PALLONE, JR.  
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ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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October 1, 2015

**Committee on Energy and Commerce**  
*Subcommittee on Health*  
**HEARING NOTICE**

The Subcommittee on Health will hold a hearing on Thursday, October 8, 2015, at 10:15 a.m. in 2322 Rayburn House Office Building. The hearing is entitled “Examining Legislative Proposals to Combat our Nation's Drug Abuse Crisis.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

The legislative text may be found at the following link:  
<http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=104047>.

By Order of Chairman Pitts