# **PROFESSIONAL EXPERIENCE**

#### Judy Waxman Consulting **Principal**

Provides strategic legal and policy advice on improving the availability and delivery of health care to such clients as nonprofit organizations, foundations, associations labor and business groups that are seeking to improve the health of women and other vulnerable people in the United States.

Services include:

- Analysis and interpretation of policy and legal issues
- Technical assistance and strategic advice on advancing public policy objectives
- Planning, implementing, and staffing policy campaigns
- Writing and lecturing .
- . Connection to a national network of health and women's advocates, policymakers, funders, and others

### George Washington University, School of Public Health Adjunct Professor

# National Women's Law Center

## Vice President, Health and Reproductive Rights

- Managed staff of 15 lawyers, health policy experts and communication specialists
- Represented the interests of women to national and state policymakers
- Led and participated in national health and reproductive rights coalitions
- Wrote and edited legal briefs, reports, articles, blogs, social media campaigns and other communications with networks and the . public
- . Represented the views of the organization in all aspects of the media, conferences and other public arenas
- Directed fundraising activities to sustain a yearly budget of \$3 to \$5 million
- Served as member of the senior management team.

# **Families USA**

#### **Deputy Executive Director** Director of Government Affairs

- Represented interests of health care consumers and uninsured people to national and state policymakers and the media.
- Led coalitions of national organizations on federal legislative issues, including Medicaid, Children's Health Insurance Program, Medicare, prescription drug coverage and pricing, patients' bill of rights, and access to health care.
- . Wrote and edited reports, articles and analyses of legislation and agency actions.
- Provided technical assistance on policy and strategy to national and state organizations.
- Served as member of senior management team.

# U.S. Bipartisan Commission on Comprehensive Health Care ("The Pepper Commission") **Professional Staff**

- Developed recommendations and legislation for health care reform, emphasizing universal insurance coverage and quality of
- Negotiated with Congressional staff and interest groups on behalf of the Commission.
- Represented the Commission in public forums.

# National Health Law Program

## Managing Attorney, Washington D.C. Office

- Provided health law and policy advice to public interest and legal service lawyers nationwide, focusing on Medicaid, Medicare, public health programs, and state and local initiatives.
- Represented low-income people on issues of access, financing, and quality of care before Congress and federal agencies.

# U.S. Department of Health and Human Services (Formerly Health, Education and Welfare), Office of the General Counsel, Public Health Division and Office for Civil Rights

Attorney Advisor

- Advised public health officials on statutes, regulations, and case law.
- Represented the Department in administrative hearings.

#### Present

### 2003-2014

Spring 2016

#### 2000-2003 1991-2000

1989-1991

#### 1979-1989

# 1977-1979

# JUDITH G. WAXMAN

# **OTHER PROFESSIONAL EXPERIENCE**

National Women's Party: Owner of Sewall-Belmont House and Museum Board of Directors	2009-Present
Georgetown University Law Center Adjunct Professor of Health Law	1986-1989
Women's Medical Center Chair, Board of Directors	1985-1988
EDUCATION	
<ul> <li>Juris Doctor, American University, Washington College of Law, Washington D.C.</li> <li>Bachelor of Education, University of Miami, Florida</li> </ul>	1976 1968
AFFILIATIONS	
Member, District of Columbia Bar	

• Member, National Academy of Social Insurance (NASI)

# Committee on Energy and Commerce

U.S. House of Representatives Witness Disclosure Requirement - "Truth in Testimony"

Required by House Rule XI, Clause 2(g)(5)

1.	Your Name: JUPITH G. WAXMAN
2.	
	$\cap$
3.	The Entity(ies) You are Representing:
4.	Are you testifying on behalf of the Federal, or a State or local Yes No government entity?
5.	Please list any Federal grants or contracts, or contracts or payments originating with a foreign government, that you or the entity(ies) you represent have received on or after January 1, 2013. Only grants, contracts, or payments related to the subject matter of the hearing must be listed.
6.	
	Please attach your curriculum vitae to your completed disclosure form.