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FRANK PALLONE, JR.  
RANKING MEMBER

ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

2125 Rayburn House Office Building  
Washington, D.C. 20515  
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May 12, 2015

**Committee on Energy and Commerce**  
*Subcommittee on Health*  
**MARKUP NOTICE**

The Subcommittee on Health has scheduled for Thursday, May 14, 2015, at 10:00 a.m. in 2123 Rayburn House Office Building. The Subcommittee will consider the following:

- H.R. \_\_\_\_\_, 21st Century Cures Act, and;
- H.R. 1321, Microbead-Free Waters Act of 2015.

The legislative text may be found at the following link:

<http://docs.house.gov/Committee/Calendar/ByEvent.aspx?EventID=103484>.

By Order of Chairman Pitts