

FRED UPTON  
CHAIRMAN

FRANK PALLONE, JR.  
RANKING MEMBER

ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

2125 Rayburn House Office Building  
Washington, D.C. 20515  
Majority (202) 225-2927  
Minority (202) 225-3641

February 25, 2015

**Committee on Energy and Commerce**  
*Subcommittee on Health*  
**HEARING NOTICE**

The Subcommittee on Health will hold a hearing on Thursday, March 5, 2015, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled “Examining the 340B Drug Pricing Program.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Pitts