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FRANK PALLONE, JR.  
RANKING MEMBER

ONE HUNDRED FOURTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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February 19, 2015

**Committee on Energy and Commerce**  
*Subcommittee on Health*  
**HEARING NOTICE**

The Subcommittee on Health will hold a hearing on Thursday, February 26, 2015, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled “Examining the FY 2016 HHS Budget.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Pitts