



Alison Mitchell is an Analyst in Health Care Financing with the Congressional Research Service focusing on both Medicaid and State Children’s Health Insurance Program (CHIP) issues. Her specific policy areas include Medicaid and CHIP financing, the Patient Protection and Affordable Care Act Medicaid expansion, the Medicaid federal medical assistance percentage, Medicaid provider taxes, and Medicaid disproportionate share hospital payments. Prior to joining CRS, Alison Mitchell was a Budget Analyst for the U.S. House of Representatives' Committee on the Budget, a Senior Policy Analyst for the Maryland Department of Legislative Services, and a Legislative Deputy for a Los Angeles City Councilmember. She received her Bachelor’s degree from Boston University and her Master’s in Public Policy degree from George Washington University. Currently, she is a Ph.D. candidate at the University of Maryland, Baltimore County.

Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

1. Your Name: Alison Mitchell		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	<input checked="" type="radio"/> Yes	<input type="radio"/> No
3. Are you testifying on behalf of an entity that is not a government entity?	<input type="radio"/> Yes	<input checked="" type="radio"/> No
4. Other than yourself, please list which entity or entities you are representing: The Congressional Research Service		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	<input type="radio"/> Yes	<input type="radio"/> No
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:		
9. Please attach your curriculum vitae to your completed disclosure form.		

Signature: _____



Date: 11/26/14