

## CV for Alan Mertz

Alan Mertz  
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### EXPERIENCE

2003 - Present President of the American Clinical Laboratory Association (ACLA), which represents the nation's leading clinical laboratories including national, regional, hospital, and esoteric laboratories. ACLA advocates on behalf of the nation's clinical laboratories on government reimbursement and regulatory issues, and works to promote the value of laboratory services in health care.

1998 - 2003 Executive Vice President of the Healthcare Leadership Council (HLC) which represents CEOs from the entire health care spectrum including pharmacy, pharmaceutical, hospitals, laboratories, device manufacturers, health insurance, and others.

1985 - 1998 Chief of Staff to US Representative Harris W. Fawell (13-IL)

1983 - 1985 Legislative Assistant to US Senator Charles H. Percy (IL)

1980 - 1983 Professional Staff Member, US Senate Committee on Governmental Affairs

### EDUCATION

1980 MA in American Politics, American University, Washington, DC

1975 BA in Government, Monmouth College, Monmouth, IL

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement - "Truth in Testimony"  
 Required by House Rule XI, Clause 2(g)

1. Your Name: <u>ALAN MERTZ</u>		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No <input checked="" type="checkbox"/>
3. Are you testifying on behalf of an entity that is not a government entity?	<input checked="" type="checkbox"/>	No
4. Other than yourself, please list which entity or entities you are representing: <u>AMERICAN CLINICAL LABORATORY ASSOCIATION (ACLA)</u>		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011: <u>N/A</u>		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: <u>PRESIDENT, ACLA</u>		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No <input checked="" type="checkbox"/>
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: <u>N/A</u>		
9. Please attach your curriculum vitae to your completed disclosure form. <u>ATTACHED</u>		

Signature: 

Date: 9-5-2014