

FRED UPTON  
CHAIRMAN

HENRY A. WAXMAN  
RANKING MEMBER

ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**  
2125 Rayburn House Office Building  
Washington, D.C. 20515  
Majority (202) 225-2927  
Minority (202) 225-3641

July 25, 2014

**Committee on Energy and Commerce**  
*Subcommittee on Health*  
**MARKUP NOTICE**

The Subcommittee on Health has scheduled a markup on Monday, July 28, 2014, at 3:00 p.m. in 2123 Rayburn House Office Building. The Subcommittee will consider the following:

- H.R. \_\_\_\_, a bill to require the Secretary of Health and Human Services to provide for recommendations for the development and use of clinical data registries for the improvement of patient care; and,
- H.R. 4067, a bill to provide for the extension of the enforcement instruction on supervision requirements for outpatient therapeutic services in critical access and small rural hospitals through 2014.

By Order of Chairman Pitts