

**Committee on Energy and Commerce
U.S. House of Representatives**

Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)

1. Your Name: Nathan B. Fountain, MD		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No x
3. Are you testifying on behalf of an entity that is not a government entity?	Yes x	No
4. Other than yourself, please list which entity or entities you are representing: Epilepsy Foundation		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011: NIH sub-grant: Epilepsy phenome genome project NIH sub-grant: Radiosurgery versus open surgery for epilepsy		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: Chair, Professional Advisory Board, Epilepsy Foundation		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No x
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: The Epilepsy Foundation has received the following grants since 2011: <i>Centers for Disease Control & Prevention: Development and Implementation of Programs for Epilepsy Public Awareness, Knowledge, and Partnerships (since 2011 and current) \$3.12 million annual grant</i> <i>Health Resources & Services Administration: Awareness and Access to Care for children and youth with epilepsy (not current grantee, but was grantee in 2011) \$996,000 annually in FY 2011, 2012 and 2013</i>		
9. Please attach your curriculum vitae to your completed disclosure form.		

Signature: _____



Date: _____ 04/02/14 _____