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ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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**Committee on Energy and Commerce**  
*Subcommittee on Health*

**HEARING NOTICE**

The Subcommittee on Health will hold a hearing on Wednesday, February 5, 2014, at 10:00 a.m. in 2322 Rayburn House Office Building. The hearing is entitled “Examining the Implementation of the Food Safety Modernization Act.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Pitts