

Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

1. Your Name: Edward R.B. McCabe, MD, PhD		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No X
3. Are you testifying on behalf of an entity that is not a government entity?	Yes X	No
4. Other than yourself, please list which entity or entities you are representing: March of Dimes		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:		
	CFDA number	
United States Department of Health and Human Services:		
Office of the Secretary:		
Passed through the State of North Carolina, Division of Public Health:		
Project Connect: Communities Supporting Young Families	93.500	
06/1/2011-05/31/2012 #SP1AH000004 \$77,500		
06/1/2012-08/31/2013 #SP1AH000004 \$97,440		
10/1/2013-07/31/2014 #SPA1AH00002 \$48,000		
Centers for Disease Control:		
National Public Health Improvement Initiative		
PPHF 2013: OSTLTS Partnerships: Capacity Building Assistance of the Public Health System	93.292	
07/01/2013-06/30/2014 #1U38OT000199 \$600,000		
5th International Conference on Birth Defects & Disabilities	93.283	
07/01/2011-06/30/2012 #1U13DP003168 \$50,000		
Passed through the Association of Maternal & Child Health Programs	93.283	
01/01/2011-01/31/2012 #5U3811M000523 \$199,998		
Health Resources and Services Administration:		
Passed through National Coalition for Health Professional Education in Genetics (NCHPEG): Consumer Initiatives for Genetic Resources and Services		
05/30/2009-5/31/2013 #U33MC12786 \$130,603	93.110	

Passed through American Academy of Pediatrics:
 Genetics in Primary Care Institutes
 09/01/2012-05/30/2013 #UC7MC21713 \$27,813 93.110

Passed through American College Medical Genetics:
 Family History Evaluation and HIT Project
 09/01/2012-08/31/2013 #U22MC24100 \$7,500 93.110

Passed through the State of Pennsylvania, Department of Health:
 Maternal and Child Health Services Block Grant to States,
 10/01/2011-09/30/2013 #410005673 \$122,000 93.994

Passed through the State of North Carolina, Division of Public Health:
 Maternal and Child Health Services Block Grant to States,
 10/1/2011-05/31/2012 #BO4MC23398 \$350,000 93.994
 10/1/2012-05/31/2013 #BO4MC23398 \$350,000
 11/1/2013-05/31/2014 #BO4MC25361 \$350,000

United States Department of Agriculture:
 Passed through the State of Illinois, Department of Human Services:
 Illinois Folic Acid Coalition 10.557
 07/01/2011-06/30/2012 #IIGQ00696 \$50,000
 07/01/2012-06/30/2013 #FCSRE01671 \$50,000
 07/01/2013-06/30/2014 #FCSSQU1671 \$50,000

Administration of Children & Families
 Passed through the State of North Dakota Developmental Disabilities: 93.630
 Basic Support & Advocacy
 10/01/2012-09/30/2013 #410005673 \$25,000

6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:

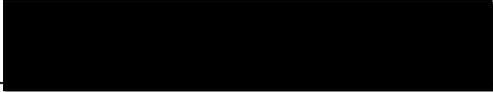
Senior Vice President and Chief Medical Officer

7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No X
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8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: \$0

9. Please attach your curriculum vitae to your completed disclosure form.

Signature: _____



Date: _____

11/19/13