

Committee on Energy and Commerce
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)

1. Your Name: Marsha Ford, MD		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No x
3. Are you testifying on behalf of an entity that is not a government entity?	Yes x	No
4. Other than yourself, please list which entity or entities you are representing: American Association of Poison Control Centers (AAPCC)		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011: - Centers for Disease Control and Prevention (CDC). "National Public Health Surveillance for Chemical and Toxin Exposures." 200-2011-41767, Sep 15, 2011 – Sep 14, 2014, \$5,321,520. - Centers for Disease Control and Prevention (CDC). "Poison Control Center Support for a National Nurse Triage Line during a Severe Influenza Pandemic." 200-2013-57099, Sep 30, 2013 – Sep 29, 2015, \$480,162. - Drug Enforcement Administration (DEA). "2013 exposure data for synthetic cannabinoids and synthetic cathinone products from AAPCC." DJD-13-HQ-P-0203, Dec 31, 2012 – Dec 30, 2013, \$88,400. - Food and Drug Administration (FDA). "Data set on poison events associated with tobacco products." HHSF223201210414A, Sep 24, 2012 – Jan 14, 2013, \$947,350.		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: Chief Elected Officer. President of AAPCC.		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes x	No
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: NONE		
9. Please attach your curriculum vitae to your completed disclosure form. Attached		

Signature: _____

Date: 18 Nov 2013