

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement - "Truth in Testimony"  
 Required by House Rule XI, Clause 2(g)

<b>1. Your Name: Robert MtJoy</b>		
<b>2. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes	No <b>X</b>
<b>3. Are you testifying on behalf of an entity that is not a government entity?</b>	Yes <b>X</b>	No
<b>4. Other than yourself, please list which entity or entities you are representing:</b>		
<b>5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1,2011:</b>		
HRSA Teaching Health Center      \$150,000.00 HRSA Health Center Cluster      \$ 1,701,831.00 HRSA Health Center Cluster      \$ 1,570,639.00		
<b>6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing.</b>		
Chief Executive Officer		
<b>7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries or partnerships that you are not representing in your testimony?</b>	Yes	No <b>X</b>
<b>8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:</b>		
<b>9. Please attach your curriculum vitae to your completed disclosure form.</b>		

Signature: \_\_\_\_\_

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Date: 11-19-2013

**ROBERT MIJOY**

Personal:



Birth Date: February 22, 1952  
Excellent Health  
5' 11" - 183 pounds

Education:

University of California, Los Angeles  
J&J/UCLA Health Care Executive Program, August 2003  
West Virginia University, Morgantown, West Virginia  
West Liberty University, West Liberty, WV, May 1976  
B.A. Double Major in Psychology and Sociology, May 1976  
Mountain State University, Beckley, WV, May 1972

Work History:

Chief Executive Officer  
September 1988, - Present  
Cornerstone Care  
7 Glassworks Road  
Greensboro, PA 15338  
412-943-3308

Chief Executive Officer for this private, nonprofit corporation with an annual budget of \$15.9 million. Responsible for all activities of in the provision of primary health care services. The responsibilities include financial, personnel, grants management, community relations, and service development. The supervision of senior management staff includes Medical, Dental, Behavior Services, Finance, and Operations Officers.

Deputy Director for  
Community Services  
May 1988 - Sept. 1988  
Washington-Greene Community  
Action Corporation  
2198 North Main Street  
Washington, PA 15301  
412-225-9550

Executive management position, responsible for directing, coordinating, and facilitating all service programs to assure compliance with contractual/regulatory requirements in a bi-county human service agency. Responsible for 35 contracts with funding sources, 5 different fiscal years, an \$8 million annual budget, and 200 employees. Supervised 8 operational component managers and their managers and coordinators. Participated in negotiations with funding sources, subcontractors, and labor bargaining unit.

Operations Manager  
July 1987, - May 1988

Washington-Greene Community  
Action Corporation  
2198 North Main Street  
Washington, PA 15301  
412-225-9550

Similar duties and responsibilities as Deputy Director for Community Services with less authority for independent action.

Manager  
Children & Youth Component  
August 1986 - August 1987

Washington-Greene Community  
Action Corporation  
2198 North Main Street  
Washington, PA 15301  
412-225-9550

Responsible for managing \$1.7 million in contracts and services as they relate to children and youth programming.

Awards and Current Affiliations:

Recipient of "Elizabeth K. Cooke Advocacy MVP Award" from the National Association of Community Health Centers for outstanding leadership in state and national advocacy

Recipient of "Benjamin Rush Award" from the Greene County Chapter of the Pennsylvania Medical Society in recognition for the provision of outstanding health services.

Recipient of "Golden Key Award" from Greene County Health & Welfare Coordinating Council in recognition of service to the community.

Pennsylvania Association of Community Health Centers, Vice Chairman

Washington County Health Partners, Board Member

Interests:

Exercising (bicycling, basketball, tennis), traveling, listening to music

References:

Furnished upon request