

**Committee on Energy and Commerce**  
**U.S. House of Representatives**  
 Witness Disclosure Requirement - "Truth in Testimony"  
 Required by House Rule XI, Clause 2(g)

<b>1. Your Name:</b> Honorable Zachary J. Lemnios		
<b>2. Are you testifying on behalf of the Federal, or a State or local government entity?</b>	Yes	No X
<b>3. Are you testifying on behalf of an entity that is not a government entity?</b>	Yes X	No
<b>4. Other than yourself, please list which entity or entities you are representing:</b>  IBM Corporation		
<b>5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011:</b>  IBM is a vendor -- competing for information technology business -- across the Federal Government, including the Legislative, Executive, and Judicial branches, as well as independent establishments and government corporations. Our contracts are numerous and vary at any given time. IBM's Federal business has been awarded a number of federal contracts since October 2011, as either a prime or subcontractor. These contracts were principally for IT related services and in total represent less than 5% of IBM's 2012 revenue. IBM has contracts to provide products and services to several federal agencies.		
<b>6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing:</b>  Mr. Lemnios is responsible for the formation and execution of the IBM Research Division's strategy across IBM's twelve global laboratories and network of collaboratories.		
<b>7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?</b>	Yes	No X
<b>8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:</b>  Please see response to question 5.		

**9. Please attach your curriculum vitae to your completed disclosure form.**

Bio attached.

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

11/15/13